



DAV PUBLIC SCHOOL

KALINGA NAGAR, GHATIKIA, BHUBANESWAR - 751029

(Affiliated to C.B.S.E., New Delhi, Affiliation No. 1530121, School No.- 15321) U-DISE Code : 21170511377

Ref. No. DAV (KN) 0043 /2025

Date : 06.01.25

TENDER CALL NOTICE

Sealed quotations are hereby invited by the undersigned from the reputed Printers for printing and supply of School Magazine, "ABHAAS" for the session 2024-25 as per the following specifications. Interested printers may tender their quotations as per the following Terms & Conditions. The sealed quotations in the prescribed **FORM OF QUOTATION** should be submitted in the office of the undersigned on or before **22.01.2025** by **4.00 p.m.** Incomplete quotations & the quotations received after stipulated date will be treated as invalid and rejected summarily. The party without having valid PAN, GST Number in the Quotation shall not be considered. The envelope containing the quotation must be super-scribed as **QUOTATION FOR SCHOOL MAGAZINE- 2024-25**

N:B: **Sample Magazine of previous years is available in the School office for ready reference of the Suppliers/Printers.**

TERMS & CONDITIONS

- Quotations received after stipulated date and time without having the said specification or incomplete in any respect shall not be entertained.
- The undersigned reserves the right to cancel either any or all the quotations without assigning any reason there of.
- Magazine should be error free.
- 5%-10% will be deducted for late delivery or error noticed after correction of the proof.
- Delivery should be made in one lot in the school office within 30 days from the date or order placed.
- Payment will be released on complete of the orders subject to verification by the Magazine Committee & satisfaction of the undersigned.

Memo No. DAV(KNG)/ 0044 /2025


PRINCIPAL
D.A.V Public School
Kalinga Nagar
Bhubaneswar-29
Dated-06.01.2025

Copy to:-

- The Principal, DAV Public School, Unit-VIII/Chandrasekharapur/Pokharipur, Bhubaneswar and DAV Public School CDA/LR DAV/Rajabagichha and SCB medical Public School of Cuttack with a request to kindly take necessary steps to display the above Tender Notice on their SCHOOL NOTICE BOARD for the information of the Persons/Printers on the concerned profession.
- The School Notice Board/Web-site for information of the persons/printers on concerned profession.
- School website for information of person/printer on the concerned profession.
- The Concerned file for record.


PRINCIPAL

MANAGED BY : DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, DELHI

Address : Kalinga Nagar, Post : Ghatikia, Bhubaneswar - 751029 (Odisha)

Phone No.: 0674-2386185, Fax : 0674 - 2386335, Email : davkng09@gmail.com, Web site : www.davkng.org.in

DAV PUBLIC SCHOOL, KALINGA NAGAR, BHUBANESWAR – 29.

FORM OF QUOTATION FOR PRINTING OF SCHOOL MAGAZINE 2024-25

Ref. Quotation No. _____ Date. _____

Name of the Printer:.....

Complete Postal Address:.....

E-Mail..... Tel. Phone No:.....PAN No.....

GST No..... CST No.....

SL. NO	SPECIFICATIONS	RATE
01.	Size of Magazine- Dy. 21 cm x 28 cm 160 pages including inner & cover pages (approximately) Inner paper -76 GSM JK Super Gloss/Fine with provision of Page Maker	i. DTP Charges Rs. _____ ii. Designing Rs. _____ iii. Cost of paper Rs. _____
02	Single colour – 130 pages (approx) for write-up, Articles etc. Color Photo Pages – 16 Pages (approx) with 76 GSM Gloss/Fine Paper. Glossy 5x2= 10 pages for message	iv. Printing & Binding Charges Rs. _____
03	Cover Page- Multi Colour 4 Pages printing on both side with mat lamination-1600 & with UV 30 GSM Sinhar Art Board with mat lamination .(200 Copies)	v. Page Marker Rs. _____
04	Quantity of Magazine 1900 nos. approximately.	
Cost of One Book including Transportation with Tax Rs. _____		

- N.B.:-
1. All page designing will be done by Printer.
 2. The aforesaid specification is subject to change if need arises.
 3. TDS will be deducted as per IT rules.
 4. Sample Magazine of last year is available in school office for ready reference.

Signature of the Proprietor/Printer
with Official Seal & Date