



DAY PUBLIC SCHOOL
POKHARIPUT, BHUBANESWAR, ODISHA
(AFFILIATED TO CBSE, NEW DELHI, AFFILIATION NO.- 1530065,
SCHOOL NO.-15337, U-DISE CODE-21171303272)

Ref.No.DAV(PKT)/ 2017/ 25

Dt.21.10.2025

QUOTATON CALL NOTICE

Sealed quotations are hereby invited by the undersigned from the reputed Suppliers/Agencies for supply of Note Books, Practical Records & Synthetic Book Cover, Etc.(as per the list of Items enclosed) to the school for the academic year 2026-2027 for exclusive use of the students. The sample of the items are available in the office of the undersigned for the ready reference of suppliers/ Agencies.

Interested suppliers/Agencies may furnish their quotations as per the prescribed proforma and the same should be submitted in the office of the undersigned on or before **05.11.2025 by 4.30 p.m** positively. The envelope containing the quotations must be written on the cover as **"QUOTATION FOR SUPPLY OF NOTE BOOKS-2026-2027"**.The quotations without having GST/CST/ OST/TIN/PAN shall not be considered.

Quotations received after due date and time shall not be entertained. The undersigned reserves the right to cancel either any or all the quotations without assigning any reason thereof. The undersigned also reserves right to place the most order to one or more than one supplier/Agency.


PRINCIPAL 21/10

Memo No. DAV(PKT)/ 2018 /25, Dt.21.10.2025.

- Copy to :
1. The Notice Board & Website of the School for information of the public or person on concerned profession/Line
 2. The Principal,DAV.Public School,Chandrasekharpur/Unit-VIII/ Kalinga Nagar with a request to kindly display this Notice in the School Notice Board for the information of the person concerned on this profession/line.
 3. The concerned file for Office record.


PRINCIPAL 21/10

MANAGED BY : DAY COLLEGE MANAGING COMMITTEE, NEW DELHI

Address : Pokhariput, P.O. : Aerodrome Area, Bhubaneswar - 751020, Phone : 0674-2352392

Email : davpokhariput@gmail.com, wesite : www.davpkt.org.in

**QUOTATION FOR SUPPLY OF NOTE BOOKS FOR DAV PUBLIC SCHOOL, POKHARIPUT, BHUBANESWAR
2026-2027 FOR EXCLUSIVE USE OF STUDENTS.**

Name of the supplier/Agency : _____

Address with Contact number : _____

GST NO. : _____ **PAN NO. :** _____ **Email ID** _____

Sl NO.	Name of the Item	No. of pages including cover pages	Size of Note Book	Quantity	Rate Including GST
1	SINGLE RULED SOFT BOUND	100 Pages	24x18 cm	Each	
2	SQUARE RULED SOFT BOUND	100 Pages	24x18 cm	Each	
3	PLAIN SOFT BOUND	100 Pages	24x18 cm	Each	
4	TWO RULED SOFT BOUND	100 Pages	24x18 cm	Each	
5	THREE RULED SOFT BOUND	100 Pages	24x18 cm	Each	
6	FOUR RULED SOFT BOUND	100 Pages	24x18 cm	Each	
7	SCIENEC SOFT BOUND (One Side Ruled)	100 Pages	24x18 cm	Each	
8	SINGLE RULED SOFT BOUND	64 Pages	24x18 cm	Each	
9	TWO RULED SOFT BOUND	64 Pages	24x18 cm	Each	
10	THREE RULED SOFT BOUND	64 Pages	24x18 cm	Each	
11	FOUR RULED SOFT BOUND	64 Pages	24x18 cm	Each	
12	SINGLE RULED SOFT BOUND	36 Pages	24x18 cm	Each	
13	DRAWING COPY	24 Pages	28x22 cm	Each	
14	SCRAP BOOK	36 Pages	28x22 cm	Each	
15	SUPW COPY RECORD	64 Pages	28x22 cm	Each	
16	ART PROJECT FILE WITH 16 SHEETS	Per Piece	37x26 cm	Each	
17	LONG Exer. COPY RULED SOFT BOUND	100 Pages	28x22 cm	Each	
18	LONG Exer. COPY RULED SOFT BOUND	192 Pages	28x22 cm	Each	
19	LONG Exer. COPY PLAIN SOFT BOUND	192 Pages	28x22 cm	Each	
20	GRAPH NOTE BOOK	52 Pages	28x22 cm	Each	
21	MATH LAB. SOFT BOUND RECORD (V-VIII)	64 Pages	28x22 cm	Each	
22	MATH LAB. SOFT BOUND RECORD (IX-XII)	132 Pages	28x22 cm	Each	
23	PHYSICS, CHEMISTRY, COMP.SC AND BIO HARD BOUND RECORD	132 Pages	28x22 cm	Each	
24	CBSE COPY (ASSIGNMENT)	108 Pages	28x22 cm	Each	
25	COVER PAPER (SYNTHETIC BOOK COVER RULED WHITE)	Big Size	28x22 cm	Each	

NB: The cover pages (4 sides) should be printed and the outer sides should be laminated.
Design as per the School Specification.
320 GSM for Hard Bound Cover Pages.
250 GSM for Soft Bound Cover Pages.
54 GSM inner Pages.

Date :

Signature with Seal of the Organisation