# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

# A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, UNIT VIII, BHUBANESWAR, ODISHA
2	AFFILIATION NO.(IF APPLICABLE)	1530006
3	SCHOOL CODE (IF APPLICABLE)	15342
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, UNIT-VIII, PO-NAYAPALLI, BHUBANESWAR, KHORDHA, ODISHA, PIN-751012
5	PRINCIPAL NAME	IPSITA DAS
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	unit8dav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742391328

## **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davunit8.org/File/36/ZHY_B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davunit8.org/File/36/KWW_B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davunit8.org/File/36/2H2_B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davunit8.org/File/36/RQC_B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davunit8.org/File/36/YXR_B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davunit8.org/File/36/RJU_B6.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davunit8.org/117E0F8A-CDBE-43C0-9B31- 937E4B3B6E72/CMS/Page/Documents-and- Information
8	COPIES OF VALID WATER, HEALTH AND SANITATION	https://davunit8.org/File/36/RNQ_B8.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://davunit8.org/File/36/GTN_C1.pdf	
2	ANNUAL ACADEMIC CALENDER	https://davunit8.org/File/36/N47_C2.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davunit8.org/File/36/ZYL_C3.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davunit8.org/File/36/7C7_C4.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davunit8.org/File/36/AYZ_C5.pdf	

# D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	IPSITA DAS
2	TOTAL NO. OF TEACHERS	134
	PGT	28
	TGT	29
	PRT	48

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRAGYAN PARAMITA BEHERA, Qual-M.A, DCGC

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	273	272	99.63	School Average 86.49 Our school topper was also the state topper. 1 student later on passed in Compartmental Exam.

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	352	345	98.01	School Average 82.75 Our school topper of Commerce stream was also the state topper of Commerce stream. 5 students later on passed in Compartmental Exam

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35693	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 46	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 83	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	57	
6	NO. OF BOYS TOILETS	59	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=uqxb89MHpnc	