

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, UNIT VIII, BHUBANESWAR, ODISHA
2	AFFILIATION NO.(IF APPLICABLE)	1530006
3	SCHOOL CODE (IF APPLICABLE)	15342
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, UNIT-VIII, PO-NAYAPALLI, BHUBANESWAR, KHORDHA, ODISHA, PIN-751012
5	PRINCIPAL NAME	IPSITA DAS
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	unit8dav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742391328

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davunit8.org/File/36/ZHY_B1.pdf">https://davunit8.org/File/36/ZHY_B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davunit8.org/File/36/KWW_B2.pdf">https://davunit8.org/File/36/KWW_B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davunit8.org/File/36/2H2_B3.pdf">https://davunit8.org/File/36/2H2_B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davunit8.org/File/36/RQC_B4.pdf">https://davunit8.org/File/36/RQC_B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davunit8.org/File/36/YXR_B5.pdf">https://davunit8.org/File/36/YXR_B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davunit8.org/File/36/2ET_B6.pdf">https://davunit8.org/File/36/2ET_B6.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davunit8.org/117E0F8A-CDBE-43C0-9B31-937E4B3B6E72/CMS/Page/Documents-and-Information">https://davunit8.org/117E0F8A-CDBE-43C0-9B31-937E4B3B6E72/CMS/Page/Documents-and-Information</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davunit8.org/File/36/M4Z_B8.pdf">https://davunit8.org/File/36/M4Z_B8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davunit8.org/File/36/UDM_C1.pdf">https://davunit8.org/File/36/UDM_C1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davunit8.org/File/36/N47_C2.pdf">https://davunit8.org/File/36/N47_C2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davunit8.org/File/36/ZYL_C3.pdf">https://davunit8.org/File/36/ZYL_C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davunit8.org/File/36/7C7_C4.pdf">https://davunit8.org/File/36/7C7_C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davunit8.org/File/36/XPG_C5.pdf">https://davunit8.org/File/36/XPG_C5.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	IPSITA DAS
2	TOTAL NO. OF TEACHERS	134
	PGT	28
	TGT	29
	PRT	48

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRAGYAN PARAMITA BEHERA, Qual-M.A, DCGC

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	270	269	100	School Average 86.14, One student did not appear the Exam

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	418	415	99.28	School Average 82.03, Three students will appear the Compartmental Exam

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35693
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	57
6	NO. OF BOYS TOILETS	59
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uqxb89MHpnc">https://www.youtube.com/watch?v=uqxb89MHpnc</a>